State of South Dakota Statement of Financial Interest Elected Official

RECEIVED

File statement within 15 days after taking your oath of office in the office where your nomination or convention nomination certification was filed. Please read information on reverse side before completing this form.

| *** | ************************************* |
|--|--|
| 1. Name 306ER - LINT | |
| 2. Address 48190 265 9 57. | ROBOX 829 BANDON |
| 3. Elected Office DEPRESENTATIVE | Dist 10 5700 |
| If there is no change in your financial interest since the filing a sign and return. | |
| Date: | The Year |
| If there are changes, please complete the following: | |
| 4. What is your occupation/profession? | |
| 5. List any enterprise which accounted for more than ten percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise. | What is the nature of your immediate family's association with each? The value of the financial interest need not be reported. |
| | |
| 6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise. | What is the nature of your immediate family's association with each? |
| | SECRETARY OF STATE |
| State of South Dakota) SS. County of) | Verification |
| have reviewed paragraphs 1 through 6 of the Information Re Statement of Financial Interest and certify that the information my financial interests for the preceding calendar year. | |
| Sworn to before me this day of, | 10 |
| (Seal) | |
| Deviced 1997 | Officer Administering Oath |

State of South Dakota Statement of Financial Interest Candidate for Public Office

RECEIVED MAR 1 9 2004

S.D. SEC. OF STATE OF

| Please read information on reverse side before complete | ing this form. |
|---|--|
| 1. Name POCKE Hunt | |
| 1. Name <u>FOCER HUNT</u> 2. Address <u>48190 265 ST.</u> | P.O.BOX 827 BRANDON S |
| 3. Office Sought STATE House of RE | 7. DIST. 10 57003 |
| 4. What is your occupation/profession? ATTORN | rey - RETIRED NAVY |
| 5. List any enterprise which accounted for more than ten percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise. | What is the nature of your immediate family's association with each? The value of the financial interest need not be reported. |
| U.S. NAVY - ZETIZED | BENEFICIARY (UNDERSIGNED) |
| HUNT LAW OFFICE BRANDON | - I AM SOME FREJETOR |
| RENTAL PROPERTIES | - QUNED BY UNDERSIGNED AND |
| | Spousk |
| percent of the capital or stock. Identify who has the ownership interest in each enterprise. **Model Color of the capital or stock. Identify who has the ownership interest in each enterprise. | What is the nature of your immediate family's association with each? Filed this |
| | OU DY |
| | Chi Nel |
| | SECRETARY OF STATE |
| tate of South Dakota county of MINNENANA SS. | Verification |
| have reviewed paragraphs 1 through 6 of the Information Regardement of Financial Interest and certify that the information represents a second interests for the preceding calendar year. | arding Statement of Financial Interest (attached), my eported is a complete, true and accurate representation of |
| (Signed)_ | A ogal fear |
| worn to before me this 18 day of MANCH | |
| To be de la constant | |
| Seal) # MARY C. WOOD | Way (Nord Officer Administering Oath |
| Seal) †************************ | When Cinford |